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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J.-L. Lopez-Santillana et al. Attorney Docket No.: PREC118635

Application No.: 10/090,417

Group Art Unit: 3764

Filed: March 1, 2002

Title: SELF-POWERED FITNESS EQUIPMENT

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

May 23, 2002

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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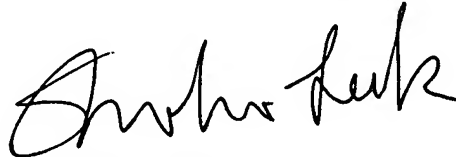
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LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



Shoko I. Leek  
Registration No. 43,746  
Direct Dial No. 206.695.1780

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202, on the below date.

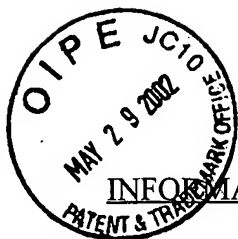
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1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100



INFORMATION CITED BY APPLICANT(S) THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

| *Examiner<br>Initials | Cite<br>No. | Document No. | Kind<br>Code | Date<br>(mm/dd/yyyy) | Name             |
|-----------------------|-------------|--------------|--------------|----------------------|------------------|
|                       | U1          | 4,358,105    |              | 11/9/1982            | Sweeney, Jr.     |
|                       | U2          | 4,389,047    |              | 6/21/1983            | Hall             |
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FOREIGN PATENT DOCUMENTS

| *Examiner<br>Initial | Cite<br>No. | Document No. | Kind<br>Code | Publication Date<br>(mm/dd/yyyy) | Country | English<br>Abstract<br>Provided | Translation<br>Provided |
|----------------------|-------------|--------------|--------------|----------------------------------|---------|---------------------------------|-------------------------|
| None                 |             |              |              |                                  |         |                                 |                         |

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1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

OTHER INFORMATION  
(Including Author, Title, Date, Pertinent Pages, Etc.)

\*Examiner Cite  
Initial No.

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None

Examiner

Date Considered

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100